

\* ex officio (non-voting)

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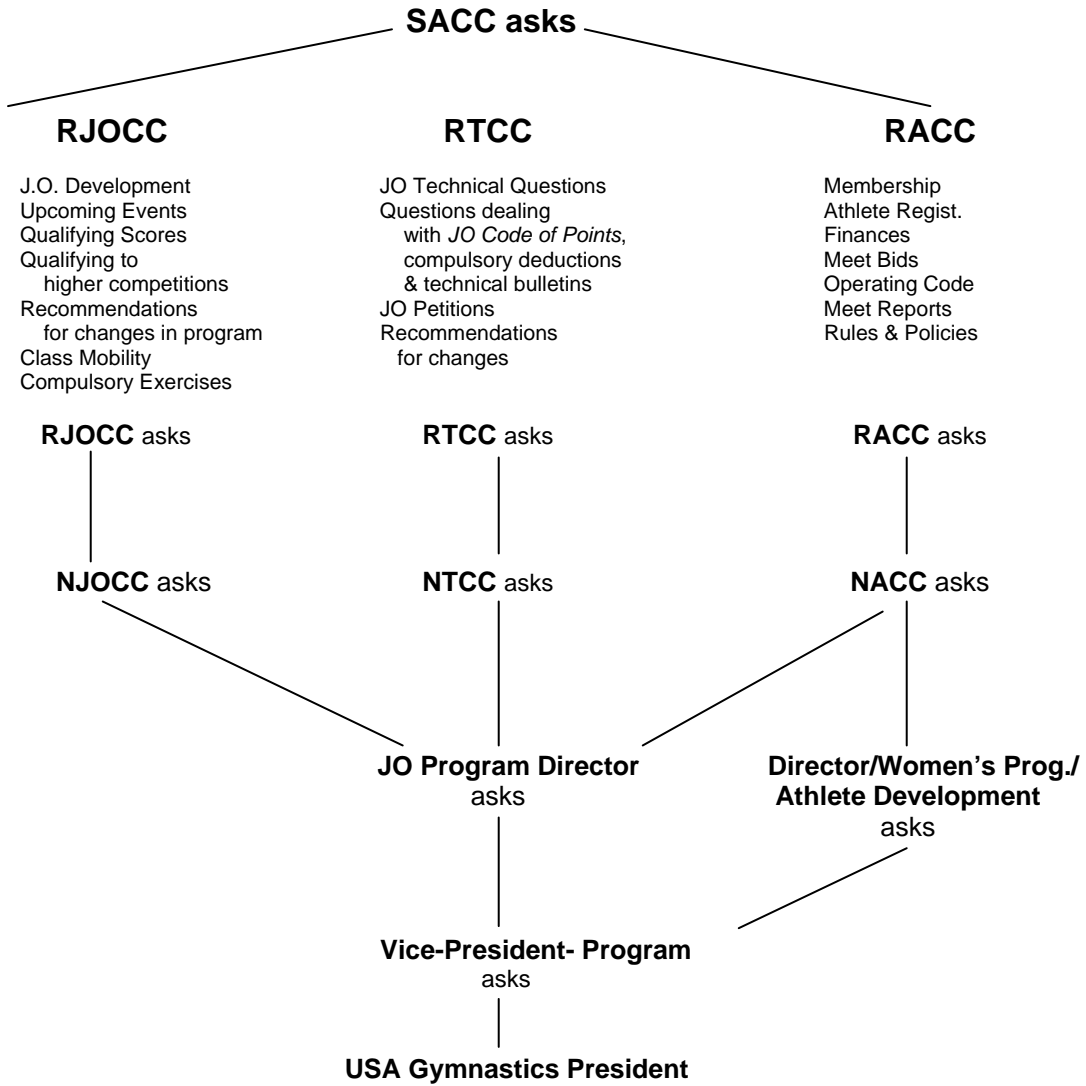
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# "The HOT LINE"

Should questions arise, members should seek answers by following the "chain of command" described below:

**Members ask  
State Administrative Committee Chairman (SACC)**



INTERPRETATION OF THE *RULES & POLICIES* IS THE RESPONSIBILITY OF THE WOMEN'S PROGRAM COMMITTEE & THE PRESIDENT OF USA GYMNASTICS



